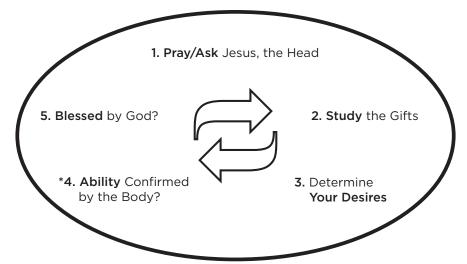
### Discovering Your Spiritual Gifts<sup>1</sup>

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William McRae, in *The Dynamics of Spiritual Gifts* (Zondervan, 1976), suggests five basic steps in knowing your grace gifts. I'm suggesting that these actually function as "aspects" of a less linear process that is far more dynamic and flexible regarding its chronological order:



- **1. Begin by praying.** Avoid anxiety due to your past inability to determine your gift(s) by talking to the Head of the Body about his function for you in his Church. He wants you to discover your gifts far more than you want to discover them! So, ask him to show you.
- **2. Study the gifts of the Spirit in the Bible.** Study the biblical passages relating to gifts: Romans 12:6-8; Ephesians 4:11; 1 Peter 4:11; 1 Corinthians 12:6-10; 12:28; 12:29-30; 13:1-3; 13:8; 14:6; 14:26. Seek to understand the exact thrust of each gift. Understanding these gifts gives you a framework in which to ponder your own gifts.
- **3. Determine what your desires are.** Based on the knowledge of your study of what the individual gifts are, what particular gifts interest you most and strike a responsive chord in you? What gifts would you desire to have because you find them most fulfilling as you express them or when you see others express them? What are your desires?
- \*4. See if your desires are confirmed by ability. This means getting involved in ministry in your local church or Christian group and doing the things you desire to do. Try several different areas and types of ministry. Which area or areas are confirmed by real ability that you display? Especially important is the confirmation of your ability by the leaders/elders/mature members of your local church. This process takes time, so don't get impatient!
- **5. Determine if your efforts are accompanied by God's blessing.** If a gift is exercised in submission to the Spirit of God, blessing will accompany it. There will be spiritual success obvious to you and others. What efforts in ministry is God blessing in your life? Which efforts seem to result in supernatural success each time?

"If high schoolers, housewives, working men and business women were to head out each day, not to school or housework or place of business, but to the ministry for which the Holy Spirit had equipped them, would not this help to make the day's employment purposeful, zestful, and abundant?" (Leslie B. Flynn, 19 Gifts of the Spirit [Victor Books, 1974] p. 7; emphasis is mine).

<sup>&</sup>lt;sup>1</sup>Taken from Walt Russell, "A Grace Gifts Seminar." Dr. Russell's original title is "Discovering Your Grace-Gifts." We have modified this title to fit the common verbiage of "spiritual gifts" to which most people are accustomed.

# Spiritual Gifts in the New Testament<sup>1</sup>

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#### The Key Lists:

- Romans 12:6-8
- Ephesians 4:11
- 1 Peter 4:10-11
- 1 Corinthians 12:6-10/12:28/12:29-30/13:1-3/13:8/14:6/14:26

#### Listing of the 19 Grace-Gifts by Passage

Romans 12:6-8	Ephesians 4:11	1 Peter 4:10-11
ROMANIS 12.0-6	Epilesialis 4.11	1 Peter 4.10-11
Prophesying	Apostleship	Speaking
Ministering/Serving	Prophesying	Ministering/Serving
Teaching	Evangelizing	
Exhorting	Pastor-Teacher	
Giving		
Ruling/Leading		
Showing Mercy		

1 Corinthians 12:6-10	1 Corinthians 12:28	1 Corinthians 12:29-30
Word of Wisdom	Apostleship	Apostleship
Word of Knowledge	Prophesying	Prophesying
Faith	Teaching	Teaching
Healing	Miracles	Miracles
Miracles	Healing	Healing
Prophesying	Helping	Tongues
Discerning of Spirits	Administering	Interpreting of Tongues
Kinds of Tongues	Kinds of Tongues	

Kinds of Tongues Kinds of Tongues

Interpreting of Tongues

1 Corinthians 13:1-3, 8	1 Corinthians 14:6	1 Corinthians 14:26
(a more casual list)	(a more casual list)	(a more casual list)
Tongues (2 times)	Tongues	Teaching
Prophesying (2 times)	Revelation	Revelation
Mysteries	Knowledge	Tongues
Knowledge (2 times)	Prophesying	Interpreting of Tongues
Faith	Teaching	
Giving		

A memory key for remembering the lists of gifts in the New Testament is that they are in the two 4's and the two 12's: Ephesians 4 & 1 Peter 4 and Romans 12 & 1 Corinthians 12 (including chs. 12-14). These are the lists that flow right out of the biblical text.

<sup>1</sup>Taken from Walt Russell, "A Grace Gifts Seminar." Dr. Russell's original title is "Grace-Gifts in the New Testament." We have modified this title to fit the common verbiage of "spiritual gifts" to which most people are accustomed.

## Summary of Each Spiritual Gift<sup>1</sup> ©Walt Russell, Ph.D.

Gift	Description	Special Note
1. Apostleship (1 Cor 12:12, 28-29; Eph 2:20;4:11)	[provisional!] "The special ability to initiate the work of the church in new areas or in new ways that provides extraordinary health, growth, and maturity through this leadership." (Russell) (or "the ability to communicate the Christian message across cultural [and frequently linguistic] barriers and plant a Christian church where there is no knowledge of the gospelThe rough modern equivalent is a pioneer missionary."—Kenneth C. Kinghorn)	This gift is still being discussed as to whether it is uniquely foundational for the beginning of the church (Eph 2:19-20; 2 Cor 12:12) or if it continues to be given as a gift. If still given, these apostles are not as authoritative as the original ones re: keys to the kingdom.
2. Prophecy (1 Cor 12:10, 28-29; 13:2,8; 14:all; Rom 12:6; Eph 4:11; Acts 13:1; 15:32; 21:8-9)	The ability to transmit Spirit-given, intelligible messages, usually in the gathered church, for the edification, encouragement, or consolation of the people. A part of this gift is providing divine direction and broad strategies for the Body's wisest and most fruitful ministry.	This gift has been debated the last 30 years; the dfn. reflects the basic consensus. Prophecies should not be despised, but examined carefully (1 Thess 5:19-22).
<b>3. Teaching</b> (1 Cor 12:28-29; Rom 12:7)	The keen interest in the personal study of God's Word and the capacity to communicate clearly the truths and applications of the Word so others may learn and profit.	
<b>4. Helps/Serving</b> (1 Cor 12:28; Rom 12:7)	The capacity to serve faithfully in practical ways doing "household duties" in the Lord's work so that others are encouraged and strengthened spiritually. <i>Hospitality</i> may be one aspect.	In 1 Cor 12:28, the word <i>helps</i> has the added connotation of helping the weak, needy, and poor.
<b>5. Mercy</b> (Rom 12:8)	The capacity to give undeserved aid joyfully, especially to those whom the majority ignores.	This includes emotionally connecting with the hurting.
6. Evangelism (Eph 4:11)	The capacity and overwhelming burden to present the gospel message with exceptional clarity and to train effectively others to do so.	This is one of the 4 equipping gifts of Eph 4:11-12.
<b>7. Pastor-Teacher</b> (Eph 4:11)	The capacity to shepherd God's flock (feed, lead, and give heed to) and to prepare and serve a balanced spiritual diet that produces growth.	This <i>gift</i> , not office, enables both men and women to <i>disciple</i> others in many ways.
8. Leadership (Rom 12:8)	The capacity to stand <i>before</i> others to lead them and to catalyze God's people to action.	Leaders perceive the church's next steps.
9. Administrations (1 Cor 12:28)	The capacity to stand <i>behind</i> others to guide them and to bring organization to the church's work in an efficient and ordered way.	The distinction between this gift and "leadership" is the absence of the catalyzing function.
<sup>1</sup> Taken from Walt Russell	"Δ Grace Gifts Seminar" Dr Russell's original title is "Summary o	f Each Grace Gift " We have modified

<sup>&</sup>lt;sup>1</sup>Taken from Walt Russell, "A Grace Gifts Seminar." Dr. Russell's original title is "Summary of Each Grace Gift." We have modified this title to fit the common verbiage of "spiritual gifts" to which most people are accustomed.

Gift	Description	Special Note
<b>10. Giving</b> (Rom 12:8)	The capacity to distribute personal resources to the Lord's work and to His people in a very need-sensitive, consistent, generous, cheerful, and sacrificial manner.	Many times those who have this gift seem to have an ability to make money also.
<b>11. Faith</b> (1 Cor 12:9; 13:2)	The capacity to trust God beyond the probable and to raise the vision of others.	This gift is expressed many times through <i>intercessory or prayer ministries</i> .
12. Exhortation (Rom 12:8)	The capacity to encourage, comfort, and motivate people to action using God's Word. (e.g., Barnabas in Acts 4:36-37; 11:22-24)	This gift is expressed often in counseling ministries and also fostering worship.
<b>13. Word of Wisdom</b> (1 Cor 12:8)	The special capacity to receive, understand, and apply the wisdom of God's Word to life-situations.	Those with this gift tend to have greater <i>discernment</i> in sensing others' issues.
14. Word of Knowledge (1 Cor 12:8; cf. 13:8; 14:6)	This is very similar to or actually is another way of describing the gift of <i>teaching</i> . If it is a separate gift, it may be the ability to impart biblical knowledge to meet an immediate need.	This gift <b>is not</b> receiving new facts directly from the Spirit about a situation or person; that is <b>prophecy.</b>
15. Discerning of Spirits (1 Cor 12:10)	The capacity to distinguish between spirits of truth and error (Holy Spirit versus human and evil spirits) and to discern subtle forms of spiritual phoniness, especially in prophecies.	1 John 4:1-6 is the central N.T. exhortation for God's people to "test the spirits."
16. Miracles (1 Cor 12:10; cf. 2 Cor 12:12)	The capacity to perform acts contrary to natural laws with God's power which demonstrates His authoritative presence, especially in the gospel.	Plurals "workings of miracles" may signify various kinds/times for this gift.
<b>17. Gifts of Healings</b> (1 Cor 12:9, 28-30)	The capacities to heal diseases miraculously. Perhaps one's gifting focuses on specific kinds of illnesses or perhaps it manifests at various times in light of the double plural expression of the gift.	The plural form of the words gifts and healings may also indicate that this is an ability that is given repeatedly—perhaps at special times, rather than on demand.
18. Speaking in Tongues (1 Cor 12:10, 28-30; 13:1, 8; 14:all)	The capacity to speak to God or to His people in a known language in Acts 2 (and <i>perhaps</i> not in an earthly language in 1 Cor 14) which is unlearned by the speaker. Tongues should not be forbidden, but should be orderly in the assembly as a part of public prayer and praise (1 Cor 14:39-40).	Because the Corinthians abused this gift, Paul clarified that it is "the least" of the gifts (1 Cor 12:28), is not for all (12:30), and should not be desired like "the greater gifts" (12:31)
19. Interpreting Tongues (1 Cor 12:10, 30)	The capacity to interpret the meaning of a tongue, although the interpreter has not learned the language.	

### Spiritual Gifts Inventory<sup>1</sup>

3-A lot

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Below are 95 statements which may help you discover your grace-gift(s). Honestly rate how accurately the given statement describes you by writing the appropriate number in the line before each statement.

1-Little

O-Not at all

2-Some

1. I take responsibility for the spiritual needs of believers by nurturing or discipling them.
_ 2. I readily assist others by doing their lesser tasks to free them up for their essential work.
3. My role is to lead a group to move toward biblical objectives or to achieve their goals.
_ 4. I enable others to learn detailed biblical truths by showing how the parts fit into the Bible's broader teaching.
_ 5. I work joyfully with persons who, because of their problems, are unseen or ignored by most people.
6. I proclaim the gospel freely and effectively with unbelievers because it brings great satisfaction.
7. I make decisions and organize people to accomplish a task, yet do not need to be the leader.
8. I see material, physical needs and joyfully assume responsibility to meet them.
_ 9. I believe God will keep His promises and am moved to pray in spite of the present circumstances.
10. I desire to encourage people to be all God wants them to be with little hesitation or fear.
11. I readily sense the difference between truth and error in someone's teaching or writings.
12. Something that I regularly do is to think about the extension of the church into new areas.
13. I sense and know where a teaching will lead God's people astray and am stirred to speak against it.
14. I seek to be God's instrument to effect supernatural changes in circumstances or in lives.
 15. Being used of the Lord when it pleased Him, I was His means of curing people of physical problems.
 16. It totally enthralls me to discern important truths from Scripture that will give timely answers to others.
 17. I am drawn to apply God's Word in specific responses to the confused and broken issues of life.
 18. When I speak in tongues, it is something that I have done and do without artificial prompting.
 19. I know what God is saying through someone speaking in tongues whenever I hear them speak.
 20. I am very passionate about equipping the saints so that they can do the work of ministry.
 21. I have a strong sense of wanting to help those who are in need.
 22. It seems so easy for me to communicate to others where we need to go so that they follow me.
 23. I make difficult biblical truths understandable by thinking of intelligible ways to communicate them.
 24. I aid the undeserving without regard to their physical, mental, emotional, or socio-economic state.
 25. I desire to be with people who don't know Christ and easily speak to them about salvation.
 26. I organize and manage by delegating responsibility with authority and clear direction.
 27. I readily give up my personal material acquisitions in order to see someone else get something.
 28. I am assured by God in specific cases that He would do what seems unlikely or impossible.
 29. I identify strongly with people having personal or emotional problems without being overwhelmed.
 30. I am able to sense false or impure motives in others.
 31. I passionately wrestle with new ways for the broader church to grow more and to be healthier.
32. Sometimes I sense that God has a specific word of guidance for others when I encounter them.

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 33. I often see the Holy Spirit bring immediate miraculous changes to situations when I pray in faith.
34. I am led to focus my prayers on the sick or disabled and it often results in their healing.
35. I have timely insights relating to spiritual truth that others have said helped bring them closer to God.
36. I get feedback regularly that my advice in difficult situations has proven to be right and helpful.
37. I experience speaking a message of God to His people in a language I've never learned.
38. I interpret tongues in public and it results in the church being edified, exhorted, or comforted.
 39. I am passionate about feeding Christians by guiding them to selected portions of Scripture.
40. I am in supporting roles of a more physical nature rather than in places of leadership.
41. It is instinctive to me to set the overall direction of a group and lead the group toward it.
 42. I enjoy intense study and research of the Bible and organizing my thoughts in a systematic way.
 43. I am mobilized by the sight of misery to find a way to express God's love to hurting people.
44. I explain how someone can know they can go to heaven in very natural and comfortable ways.
45. I am able to bring order out of chaos by organizing people, things, and time for effective ministry.
46. I desire to manage my own money well so that I will have more to meet others' needs.
 47. I pray expectantly for God's involvement in life's daily events without doubt or second thoughts.
 48. I desire to inspire or perhaps lead others to worship God in heart-felt ways that give Him glory.
49. I have a great sensitivity to the presence of evil and the distortions of evil in persons and places.
50. My role is to see beyond culture-bound ways of doing things in advancing the church's ministry.
 51. I sense specific messages from the Lord for the gathered church to encourage and edify the saints.
 52. I believe that I can be used of God as I trust Him to see miracles today similar to those in Acts.
 53. I sense the need to pray for people's emotional problems and it has led to their healing at times.
54. My study and meditating upon God's Word provides helpful answers in moments when others need them.
55. I am adept at clarifying people's problems for them and giving them answers based on the Bible.
56. My praying to God in an ecstatic utterance of tongues has been edifying to my prayer life.
 57. I hear tongues and usually have the immediate confidence that the Spirit gave me the correct interpretation
58. I have a heart for both the growth of believers as Jesus' disciples and their need for unity in Christ.
59. I have great joy in doing things that need to be done no matter how small or trivial the task.
 60. I love to get out in front of others and influence them in an exemplary way to see goals and objectives.
 61. I hunger to read and study the Bible in-depth beyond normal Bible reading and beyond a "quiet time."
 62. I enjoy turning compassion into cheerful deeds of kindness toward others.
 63. I have numerous persons over the years whom I was privileged to help lead to faith in Christ.
 64. I work well under pressure and usually know the specific order of steps needed to reach the goal.
 65. I love to use my personal resources cheerfully and liberally to help further the cause of Christ.
 66. I see obstacles and difficulties in terms of God's unlimited resources instead of my own meager resources.
 67. I confront and rebuke disobedient believers without being paralyzed by fear of their response.
 68. I am able to identify quickly whether teaching or writings are of the Holy Spirit or demonic spirits.
 69. I want to see the saints equipped to do the work of ministry in order to expand the church into new areas.
 70. I periodically have vivid dreams about others with specific encouragements or guidance for them.
 71. I see God miraculously change conditions or circumstances when I am stirred to pray for something.
 72. I have seen others healed in a supernatural manner on numerous occasions when I prayed for them.
 73. My study of God's Word leads me to share truths that regularly clarify others' doubts and questions.
74. The Lord gives me significant discernment to advise others beyond my natural abilities.

75. I speak in tongues	in the church gathering only when the Lord impresses that someone will interpret.							
76. I desire to interpret	t tongues in order to worship God without confusion and to edify others.							
77. I desire to protect v	weak Christians from false teaching and influences that undermine their faith.							
78. I find it easy to be	hospitable to others in my home or in various other ways.							
79. I see the "big pictu	re" and it energizes me to mobilize and catalyze others to make it happen.							
80. I read a lot of the la	atest books and articles about the things of God and they fuel my passion for Him.							
81. I move toward pers	81. I move toward persons when they are in great emotional pain when others would be scared away.							
	o equip the church to be more sensitive to and skilled in evangelism.							
	seeing weaknesses and strengths in organizational planning and structures.							
	to the Spirit's promptings to meet the needs of other saints.							
	out regularly interceding in prayer for others without being asked or assigned to do so.							
	ly how we grow spiritually and I readily apply and illustrate it from the Bible.							
	someone speaks or teaches bad doctrine long before others discern it.							
	to a broader view of the church and her expansion and maturing is my passion.							
	ghts from the Lord how others' carefully-hidden needs influence their actions.							
	God is more apt to intervene supernaturally when I pray for hopeless situations.							
	I times in prayer gives me a sensitivity to pray for those whom the Lord wants to heal.							
	life-long learner so that I can enlighten believers and undergird their faith when they need it.							
93. I am often drawn ir	nto and not intimidated by the confusion of others' lives and apply clarifying truth.							
94. When I speak in to	ngues, it causes me to desire to know what I am speaking to the Lord or to others.							
95. When others speak	k in tongues in public, I always pray that I may interpret accurately.							
Your Personal Desire								
Now that you have finished to	he inventory, fill in the appropriate number next to each of the gifts:							
3 - I really desire this	gift and think I probably have it.							
	this gift and would like to explore it in ministry to see if I have it.							
	ested in this gift personally.							
	n dollar God didn't give me this one.							
, and the second								
Pastor-Teacher	Discerning of Spirits							
Helping/Serving	Apostleship							
Leading	Prophecy							
Teaching	Miracles							
Showing Mercy	Gifts of Healings							
Evangelism	Word of Knowledge							
Administrations	Word of Wisdom							
Giving	Speaking in Tongues							
Faith	Interpreting of Tongues							

Now go to page 8 and tabulate your scores.

\_\_\_\_ Exhortation

Fill in the rows below by taking numbers off of the test you have taken.

						Sub-Total	Personal Desire	Total	Spiritual Gift
Row A	1	20	39	58	77				Pastor-Teacher
Row B	2	21	40	59	78				Helping/Serving
Row C	3	22	41	60	79				Leading
Row D	4	23	42	61	80				Teaching
Row E	5	24	43	62	81				Showing Mercy
Row F	6	25	44	63	82				Evangelism
Row G	7	26	45	64	83				Administrations
Row H	8	27	46	65	84				Giving
Row I	9	28	47	66	85				Faith
Row J	10	29	48	67	86				Exhortation
Row K	11	30	49	68	87				Discerning of Spirits
Row L	12	31	50	69	88				Apostleship
Row M	13	32	51	70	89				Prophecy
Row N	14	33	52	71	90				Miracles
Row O	15	34	53	72	91				Gifts of Healings
Row P	16	35	54	73	92				A Word of Knowledge
Row Q	17	36	55	74	93				A Word of Wisdom
Row R	18	37	56	75	94				Speaking in Tongues
Row S	19	38	57	76	95				Interpreting of Tongues

## **Top Five Spiritual Gifts**

Name:	
From "Spiritual Gifts Inventory"	
1	
2	
3	
4	
5	